



# 2019 EXPO REGISTRATION

## March 23, 2019

	NHCOC Member	Non-profit NHCOC Member	Government/ Political Group	Non-Chamber member	Non-member non-profit
<b>Sponsorships</b>					
Platinum	\$ 2,000 <input type="checkbox"/>	\$ 2,000 <input type="checkbox"/>	\$ 2,000 <input type="checkbox"/>		
Gold	\$ 1,000 <input type="checkbox"/>	\$ 1,000 <input type="checkbox"/>	\$ 1,000 <input type="checkbox"/>		
Silver	\$ 600 <input type="checkbox"/>	\$ 600 <input type="checkbox"/>	\$ 600 <input type="checkbox"/>		
Bronze	\$ 100 <input type="checkbox"/>	\$ 100 <input type="checkbox"/>	\$ 100 <input type="checkbox"/>		
Standard Booth	\$ 275 <input type="checkbox"/>	\$ 150 <input type="checkbox"/>	\$ 200 <input type="checkbox"/>	\$ 500 <input type="checkbox"/>	\$ 250 <input type="checkbox"/>
Additional space	\$ 150 <input type="checkbox"/>	\$ 150 <input type="checkbox"/>	\$ 150 <input type="checkbox"/>	\$ 150 <input type="checkbox"/>	\$ 150 <input type="checkbox"/>
Electricity	\$ 25 <input type="checkbox"/>	\$ 25 <input type="checkbox"/>	\$ 25 <input type="checkbox"/>	\$ 25 <input type="checkbox"/>	\$ 25 <input type="checkbox"/>
Signage	\$ 30 <input type="checkbox"/>	\$ 30 <input type="checkbox"/>	\$ 30 <input type="checkbox"/>	\$ 30 <input type="checkbox"/>	\$ 30 <input type="checkbox"/>
Table Covering	no charge <input type="checkbox"/>	no charge <input type="checkbox"/>	no charge <input type="checkbox"/>	no charge <input type="checkbox"/>	no charge <input type="checkbox"/>
Cafeteria Space	\$ 25 <input type="checkbox"/>	<b>School Groups Only - no food sales</b>			

NHCOC Membership See Expo Membership Pkg.

### *Registration*

Company Name \_\_\_\_\_

Contact\* \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail\* \_\_\_\_\_

Total Enclosed \_\_\_\_\_

Check Number \_\_\_\_\_

**Credit Card Information**

Name on Card\* \_\_\_\_\_

Email for credit card receipt\* \_\_\_\_\_

Card Number\* \_\_\_\_\_

Expiration Date\* \_\_\_\_\_ Security Code\* \_\_\_\_\_

Card Mailing Address\* \_\_\_\_\_

**\* Required**

***Please view the booth layout map at [www.nordoniahillschamber.org](http://www.nordoniahillschamber.org),  
then choose your booth location.***

1st Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

***Please return registration to:***  
 Nordonia Hills Chamber of Commerce  
 P O Box 670034, Northfield, OH 44067  
 FAX - 330-468-4901; PHONE - 330-467-8956  
[\*\*\*laura@nordoniahillschamber.org\*\*\*](mailto:laura@nordoniahillschamber.org)